



MOUNTAINLAND ASSOCIATION OF GOVERNMENTS

EXECUTIVE COUNCIL MEETING

CLYDE COMPANIES BUILDING

730 NORTH 1500 WEST, OREM

THURSDAY, FEBRUARY 26, 2015

7:00 p.m.

AGENDA

1. Approve the October 23, 2014, meetings minutes - *Attached*
2. CIB Grant Application Public Hearing - *Michelle Carroll*
3. Drinking Water Energy Cost Savings Program - *Ken Bousfield, PE, Utah Division of Drinking Water*
4. Utah Fair Housing Law Outreach Update - *Dr. David Parker, Utah Labor Commission*
5. Adopt the 2015 Meeting Schedule - *Andrew Jackson*
6. Ratify MAG Committee Members - *Andrew Jackson*
7. March for Meals 2015 - *Stephanie Benson*
8. Interlocal Agreement with Utah County - Health Prevention Classes - *Scott McBeth*
9. Legislative Update - *Andrew Jackson and Bob Allen*
10. MAG Update - *Andrew Jackson*
11. Other Business
 - a. Next meeting: March 26, 2015

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Nan Kuhn at 229-3834 at least 24 hours prior to the meeting

* Meeting minutes are recorded. A hard copy of the attendees, a brief summary, and all motions made during a meeting will be approved at the next meeting. A MP3 recording of the entire meeting is available upon request. *